



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8993

<b>SERIAL NUMBER</b> 09/765,308	<b>FILING DATE</b> 01/22/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Phillip Jarrett, Bramhall, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0001754.1 01/27/2000 UNITED KINGDOM 0019189.0 08/07/2000 UNITED KINGDOM 0023256.1 09/21/2000 UNITED KINGDOM 0024341.0 10/05/2000				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/11/2001</b>		<b>** SMALL ENTITY **</b>		
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 16
			<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> AIR MAIL MR P JARRETT 74 ADELAIDE ROAD BRAMHALL CHESHIRE , SK7 1LU UNITED KINGDOM				
<b>TITLE</b> Multi-purpose mobile cordless phone system				
<b>FILING FEE RECEIVED</b> 564	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 8993

Bib Data Sheet

SERIAL NUMBER 09/765,308	FILING DATE 01/22/2001  RULE	CLASS 455	GROUP ART UNIT 2685	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

## APPLICANTS

Phillip Jarrett, Bramhall, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\* *None .c.c.*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *yes.c.c.*

UNITED KINGDOM 0001754.1 01/27/2000

UNITED KINGDOM 0019189.0 08/07/2000

UNITED KINGDOM 0023256.1 09/21/2000

UNITED KINGDOM 0024341.0 10/05/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 06/11/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <u>C.C.HOW</u> Initials <u>C.C.</u>	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 16	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 1
--	--	-------------------------	-----------------------	----------------------------

## ADDRESS

AIR MAIL

MR P JARRETT  
74 ADELAIDE ROAD  
BRAMHALL  
CHESHIRE ,  
SK7 1LU  
UNITED KINGDOM

## TITLE

Multi-purpose mobile cordless phone system

FILING FEE  RECEIVED 564	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---